

Saying More than You Know in Instructional Settings

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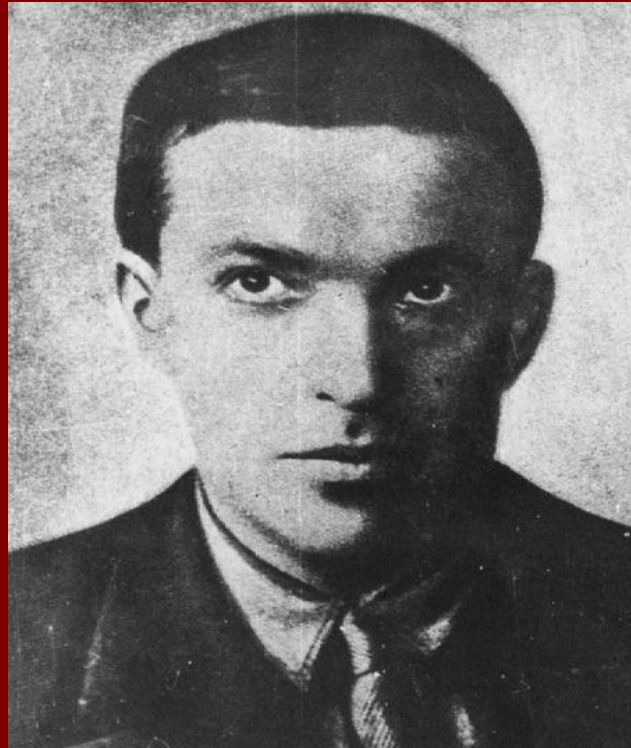
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Lev Semënovich Vygotsky (1896-1934)



Thinking and Speaking

- *Myshlenie i Rech'* (1934)
 - Dialectic between two processes (*not* "thought and language")
 - Thinking: relatively inchoate
 - Speaking: process of shared social *articulation*, "sizing things up"

Socialization

- Learning how to size things up in a way used by a community
- “Knowing how” to use socially agreed upon sign systems
- Inclusion into existing symbolic order
- Symbolic aspect often remains “transparent” (Luria)

Dialectic Between Thinking and Speech

- Vygotsky: “word meaning changes and develops”
- “Word meaning is a phenomenon of both speech and intellect”
- Through increasing intersubjectivity
 - Rommetveit’s role in redefining research on the zone of proximal development

Symbolic Mediation Frames the Rest of the Approach

- Humans are symbol-using animals
- *Not* “atomistic,” “unencumbered” individual
- Active-agent-using-symbols
- Utterances “co-authored” by symbols
- Symbols as off-the-shelf technology

Inner Workings or “Architecture” of Symbols

- Two crucial components:
 - “Sign vehicle”
 - Meaning
- Socialization builds on mismatch between sign vehicle and meaning and narrowing it

Robust Nature of Sign Vehicles

- Can be used with very low level of shared understanding
- Allow for intersubjectivity at various levels
 - “Carburetor” for Rommetveit
 - Entry point for socialization
 - Limited intersubjectivity/understanding leads to learning

Methodology

- Discourse analysis to trace transformation in sign use
 - “Same” utterance can have different meanings across learning session
 - Limits of IR?
- How do we know when a student has mastered a symbolic tool? How much does the student understand?

Learning How to Multiply

- Teacher: “x” means “times,” so how do you read this?
- $3 \times 24 = 72$

Multiplying

- Teacher: Now how do we solve this? Read it first and then do the problem.
- 24
- x3

Word Meaning Develops

- Questions and answers involving same sign vehicles involve different meanings
- Limits of methods that count up uses of sign vehicles

Another Illustration: Graphing Data

- Student study of impact of light on plant growth
 - Graph paper
 - “to organize data”
 - Typicality
 - Spread
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- Initially used with little understanding on the part of students

Teacher's Other-Regulation

- Organized around cultural tools
- Cultural tools introduce their own contribution
 - Have their own voice
 - “Discipline” the participants’ interaction and ideas in accordance with established usage
 - Reproduction of cognitive, social order

Graph Paper as Symbolic Tool

Provides Means to:

- Enter intermental functioning at a primitive level of intersubjectivity
- Begin the articulation process
- Begin construction of meaning on intramental plane (affordances and constraints of cultural tool as dialogic partner)

Conclusions

- Mismatch between form and meaning as a path to socialization
- Robust nature of sign vehicles allows growth in intersubjectivity
 - Thinking and speaking are two sides of same coin

Conclusions

- Constructivism of a certain type:
 - Socioculturally situated because symbols are off-the-shelf technology
 - Symbols bring with them their own affordances and constraints
 - Construct meaning around symbols
 - Basis for higher levels of reflection and critique
 - *But* authority built into symbols tends to discourage this